



Città di Monte Sant'Angelo
Patrimonio Mondiale dell'UNESCO



3° SETTORE - TECNICO
Servizio Patrimonio e Demanio Marittimo
BANDO DI CONCORSO PER L'ASSEGNAZIONE DI ALLOGGI DI EDILIZIA RESIDENZIALE PUBBLICA DISPONIBILI
E/O CHE SI RENDERANNO DISPONIBILI NEL COMUNE DI MONTE SANT'ANGELO
(Determinazione Gestionale del Responsabile del 1° Settore Affari Generali n. 399 del 10.05.2019)
IL RESPONSABILE DEL 3° SETTORE RENDE NOTO
Istanze pervenute n. 82 – istanze valide n. 82
GRADUATORIA DEFINITIVA

POSIZIONE	PROT. ISTANZA	PUNTI	Fascicolo n.	a1	a2	a3	a4	a5	a6	a7	a8	a9	a10	a11	a12	a13	a14	a15	a16
1°	8285/19	15	53	4	1	---	---	---	3	---	---	---	---	---	---	---	---	6	1
2°	7377/19	13	9	4	2	---	---	---	---	---	---	---	---	---	---	---	---	6	1
3°	8371/19	12	56	4	2	---	---	---	---	---	---	---	---	---	---	---	6	---	---
4°	7693/19	11	32	4	1	---	---	---	---	---	---	---	---	---	---	---	6	---	---
5°	7429/19	10	15	4	---	2	---	---	3	---	---	---	---	---	1	---	---	---	---
6°	7418/19	9	12	4	1	---	---	---	3	---	---	---	---	---	---	---	---	---	1
6°	7778/19	9	36	4	2	---	---	---	3	---	---	---	---	---	---	---	---	---	---
6°	8417/19	9	61	4	2	---	---	---	3	---	---	---	---	---	---	---	---	---	---
7°	6983/19	8	5	4	---	---	---	---	3	---	---	---	---	---	---	---	---	---	1
7°	7401/19	8	11	4	---	---	---	---	3	---	---	---	---	---	---	---	---	---	1
7°	7670/19	8	31	4	1	---	---	---	3	---	---	---	---	---	---	---	---	---	---
7°	8264/19	8	52	4	3	---	---	---	---	---	---	---	---	---	---	---	---	---	1
7°	8419/19	8	62	4	1	---	---	---	3	---	---	---	---	---	---	---	---	---	---
7°	8518/19	8	66	4	1	---	---	---	3	---	---	---	---	---	---	---	---	---	---
7°	8539/19	8	68	4	1	2	---	---	---	---	---	---	---	---	---	---	---	---	1
7°	8663/19	8	78	4	2	2	---	---	---	---	---	---	---	---	---	---	---	---	---
8°	7419/19	7	13	2	2	---	---	---	3	---	---	---	---	---	---	---	---	---	---
8°	7504/19	7	19	2	3	---	---	---	---	---	---	---	---	---	2	---	---	---	---
8°	7560/19	7	21	4	2	---	---	---	---	---	---	---	---	---	1	---	---	---	---



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POSIZIONE	PROT. ISTANZA	PUNTI	Fascicolo n.	a1	a2	a3	a4	a5	a6	a7	a8	a9	a10	a11	a12	a13	a14	a15	a16
9°	7613/19	6	24	4	1	---	---	---	---	---	---	---	---	---	---	---	---	---	1
9°	7627/19	6	26	4	---	2	---	---	---	---	---	---	---	---	---	---	---	---	---
9°	7628/19	6	27	4	1	---	---	---	---	---	---	---	---	---	---	---	---	---	1
9°	7634/19	6	28	4	1	---	---	---	---	---	---	---	---	---	---	---	---	---	1
9°	8196/19	6	48	4	1	---	---	---	---	---	---	---	---	---	---	---	---	---	1
9°	8228/19	6	51	2	---	---	1	---	3	---	---	---	---	---	---	---	---	---	---
9°	8357/19	6	55	4	1	---	---	---	---	---	---	---	---	---	---	---	---	---	1
9°	8372/19	6	57	4	1	---	---	1	---	---	---	---	---	---	---	---	---	---	---
9°	8374/19	6	58	4	1	---	---	---	---	---	---	---	---	---	---	---	---	---	1
9°	8423/19	6	63	4	1	---	---	---	---	---	---	---	---	---	---	---	---	---	1
9°	8566/19	6	69	4	1	---	---	---	---	---	---	---	---	---	---	---	---	---	1
9°	8653/19	6	73	4	---	2	---	---	---	---	---	---	---	---	---	---	---	---	---
9°	8651/19	6	75	4	1	---	---	---	---	---	---	---	---	---	1	---	---	---	---
9°	8667/19	6	79	4	2	---	---	---	---	---	---	---	---	---	---	---	---	---	---
9°	8675/19	6	80	2	1	2	---	---	---	---	---	---	---	---	---	---	---	---	1
10°	6692/19	5	1	2	2	---	---	---	---	---	---	---	---	---	1	---	---	---	---

